

CYNTHIA A. HARDING, M.P.H. Interim Director

JEFFREY D. GUNZENHAUSER, M.D., M.P.H. Interim Health Officer

313 North Figueroa Street, Room 708 Los Angeles, California 90012 TEL (213) 240-8156 • FAX (213) 481-2739

www.publichealth.lacounty.gov

October 7, 2015

BOARD OF SUPERVISORS

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TO:

Each Supervisor

FROM:

Cynthia A. Harding, M.P.H. Cymuq X Hardl X Interim Director

SUBJECT:

NOTIFICATION OF THE USE OF DELEGATED AUTHORITY TO ACCEPT

SUBAWARD NUMBER 2014-148 FROM THE LOS ANGELES URBAN LEAGUE

FOR THE "2013 HEALTH INDICATORS FOR WOMEN IN LOS ANGELES COUNTY" REPORT FOR THE PERIOD OF JANUARY 1, 2015 THROUGH

DECEMBER 31, 2015

This is to notify you that I am exercising the delegated authority approved by your Board on July 28, 2015, to accept and execute grants and awards from federal, State, and other public and private agencies in amounts not to exceed \$500,000 per grant award per budget period or annual term, that are in furtherance of the Department of Public Health's (DPH) mission, subject to review and approval as to form by County Counsel; review by the Chief Executive Office (CEO) Risk Management as needed; and two weeks advance written notification to your Board and the CEO in those instances where an Anticipated Grant Award memo is not feasible or the grants and awards require matching County funds.

Under this authority, on October 21, 2015 I will move forward with accepting Subaward Number 2014-148, issued on August 25, 2015 from the Los Angeles Urban League for the period of January 1, 2015 through December 31, 2015 in the amount of \$7,408. These funds will allow DPH to continue providing project support to disseminate data and findings from the Los Angeles County Office of Women's Health. "2013 Health Indicators for Women in Los Angeles County" report. In addition, the funds will allow DPH to continue conducting an evaluation of the project to determine if participants found the report to be useful and were able to use the report in program planning activities for their organizations.

County Counsel has reviewed and approved Subaward Number 2014-148 as to use and this delegated authority action.

If you have any questions or require additional information, please let me know.

CAH:vl DA#03428

c: Interim Chief Executive Officer Interim County Counsel Acting Executive Officer, Board of Supervisors